



**Council Office**

**Pearson Road**

**Sonning RG4 6UL**

**Monthly Meeting of Sonning Parish Council to be held in the Pavilion, Pound Lane, Sonning, on Tuesday 10 March 2015 at 7.30pm**

### **AGENDA**

Item:

Introduced by:

- |   |                           |
|---|---------------------------|
| <b>1. Apologies for Absence/Welcome to Visitors</b>   | Chairman                  |
| <b>2. Minutes of the Last Meeting</b> – To agree  | Chairman                  |
| <b>3. Declaration of Interest</b> a) To receive any Declaration   | Chairman                  |
| <b>4. Defibrillator</b> – Fundraising Event   | Mrs Pownall               |
| <b>5. Correspondence.</b> To receive any correspondence   | Chairman                  |
| <b>6. Planning.</b> a) List. To update on any decisions and new application<br>b) S106 Confirmation of Funds (Subject to quotes etc.)                           | Chairman                  |
| <b>7. Conservation Area Assessment</b>  | Chairman                  |
| <b>8. Questions for Borough Councillor</b>  | Chairman                  |
| <b>9. Parishioners Question Time</b>  | Chairman                  |
| <b>10. Web site - Facebook management</b>   | Chairman                  |
| <b>11. Finance.</b> a) Report – to receive b) Payment of Accounts (February)<br>To agree  | Chairman                  |
| <b>12. Bridge Lighting</b> - Funding Arrangements   | Mr Fisher/<br>Mr Hargrave |
| <b>13. Highways</b> -To receive monthly report. Draft letter to MP's<br>WBC request to locate mirror on Wharf.  | Mr Evans/<br>Mr Hargrave  |
| <b>14. Recreation &amp; Environment.</b> a) To receive monthly report<br>b) SCC Scoreboard Storage and Safety Fencing c) Dog Bin Pound Lane<br>d) Safety Checks | Mrs Pownall               |
| <b>15. Technical Services.</b> a) To receive monthly report b) Safety Checks<br>c) WBC Lighting proposals   | Mr Farnese/<br>Chair      |
| <b>16. Twinning Anniversary (1995-2015) Drinks</b> – Official Gift to agree<br>who funds these.   | Chairman                  |
| <b>17. Request from Sonning School</b> - Contribution to 50 <sup>th</sup> Anniversary<br>events.  | Chairman                  |
| <b>18. Action List</b> – Review and update  |                           |
| <b>19. Date of the Next Meeting</b>   |                           |

**LESLEY BATES (CLERK TO THE COUNCIL)**

**4 March 2015**

**PARISHIONERS ARE ALWAYS WELCOME TO ATTEND THE MONTHLY PARISH COUNCIL MEETINGS. IF YOU WOULD LIKE TO RAISE AN ISSUE AT THE MEETING PLEASE SPEAK TO THE CHAIRMAN, ANY COUNCILLOR OR THE CLERK, IN ADVANCE. PARISHIONERS MAY ONLY SPEAK AT A COUNCIL MEETING AT THE DISCRETION OF THE CHAIRMAN.**

**Chairman:** Mr Pat J Doyle

**Clerk:** Mrs Lesley Bates

Tel: 0118 969 3605 Email: [patjdoyle@btinternet.com](mailto:patjdoyle@btinternet.com)  
Mobile 07905137857

Tel. 0118 969 7753 Email: [clerk@sonning-pc.gov.uk](mailto:clerk@sonning-pc.gov.uk)