



Council Office

Pearson Road

Sonning RG4 6UL

**Monthly Meeting of Sonning Parish Council to be held in the Pavilion, Pound Lane, Sonning, on Tuesday 13 November 2018 at 7.00pm.**

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| <b>1. Apologies for Absence/Welcome to Visitors</b>   | Chairman    |
| <b>2. Declaration of Interest</b> a) To receive any Declarations  | Chairman    |
| <b>3. Minutes of the Last Meeting</b> – To approve  | Chairman    |
| <b>4. Correspondence.</b> To receive any correspondence   | Chairman    |
| <b>5. Planning.</b> a) List   | Chairman    |
| <b>6. Questions for Borough Councillor</b>  | Chairman    |
| <b>7. Parishioners Question Time</b>  | Chairman    |
| <b>8. Finance.</b> a) Report b) Payment of Accounts (November)<br>c) New signatory d) SSL Certificate for website   | Mr Morrison |
| <b>9. Highways</b> a) School crossing b) Speed Indicators update<br>c) Speed/Lorry Watch d) Pound Lane Survey a) TRO Sonning Lane   | Mr Fisher   |
| <b>10. Recreation &amp; Environment.</b> a) Safety Checks b) Pavilion Fundraising<br>c) Seat by skate-park d) SCC Licence e) Beech Lodge Licence f) Dogs<br>g) Defibrillator Light h) ROSPA Report i) Rec. path j) Hedges | Mrs Pownall |
| <b>11. Technical Services.</b> a) Safety Checks. b) Lighting. c) Allotments   | Chairman    |
| <b>12. WW1 Tribute 11/11/18 Review.</b>   | Mrs Fielder |
| <b>13. Police &amp; Security</b>  | Mr Fisher   |
| <b>14. Newsletter – delivery problems</b>   | Mrs Pownall |
| <b>15. Web site – update</b>  | Mr Morrison |
| <b>16. Action List – Review and update</b>  | Chairman    |
| <b>17. Date of the Next Meeting</b>   |             |

**LESLEY BATES (CLERK TO THE COUNCIL)**

**7 Nov. 2018**

PARISHIONERS ARE ALWAYS WELCOME TO ATTEND THE PARISH COUNCIL PLANNING MEETINGS. IF YOU WOULD LIKE TO RAISE AN ISSUE AT THE MEETING PLEASE SPEAK TO THE CHAIRMAN, ANY COUNCILLOR OR THE CLERK, IN ADVANCE. PARISHIONERS MAY ONLY SPEAK AT A COUNCIL MEETING AT THE DISCRETION OF THE CHAIRMAN. PLEASE BE AWARE THAT ANY COMMENTS MADE AT AN OPEN MEETING MAY BE INCLUDED IN THE MINUTES ALONG WITH THE NAME OF THE PERSON MAKING THEM.

**Chairman:** Mr Anthony Farnese  
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**Clerk:** Mrs Lesley Bates  
Tel. 0118 969 7753 Email: [clerk@sonning-pc.gov.uk](mailto:clerk@sonning-pc.gov.uk)