



**Council Office**

**Pearson Road**

**Sonning RG4 6UL**

**Monthly Meeting of Sonning Parish Council to be held in the  
Pavilion, Sonning, on Tuesday 14 October 2025 at 7.00pm.**

**AGENDA**

- |   |                          |
|---|--------------------------|
| <b>1. Apologies for Absence/Welcome to Visitors</b>   | Chairman                 |
| <b>2. Minutes of the Last Meeting</b> – To approve Sept 2025.   | Chairman                 |
| <b>3. Declaration of Interest</b>   | Chairman                 |
| <b>4. Correspondence.</b> To receive any correspondence   | Chairman                 |
| <b>5. Planning.</b> a) List. b) Update c) Neighbourhood Plan approval of regulation 15,   | Chairman                 |
| <b>6. Questions for Borough Councillor</b>  | Chairman                 |
| <b>7. Parishioners Question Time</b>  | Chairman                 |
| <b>8. Finance.</b> a) Report b) Payment of Accounts (Sept) External Auditor Report d) Safeguarding Policies e) Noticeboard Repairs.   | Chairman                 |
| <b>9. Highways</b> a) Report b) Street Light c) Beacon Lights, Pound Lane d) Speed Indicators (SID) update e) Speed Watch.  | Chairman/<br>Mr Halliday |
| <b>10. Recreation &amp; Environment.</b> a) Safety Checks b) Playground Repairs c) Pavilion Progress. Signing off, CCTV & Alarm d) Planters Quote Broxapp & Flagpole. f) Mowing, g) SLTC Update - Lane improvements g) Approach from ABC Kick football. i) Saucer Swing. j) Café Alfresco Review k) Zip Wire. | Chairman/Mr<br>Bhardwaj  |
| <b>11. Technical Services.</b> a) Safety Checks. b) Green Projects c) Bin update  | Chairman                 |
| <b>12. Men's Shed - Proposal</b>  | Chairman                 |
| <b>13. Allotment</b>  | Mr Halliday              |
| <b>14. Police &amp; Security</b>  | Chairman                 |
| <b>15. Newsletter</b>   | Mr John                  |
| <b>16. Web site – update on changeover</b>  | Mr John                  |
| <b>17. Action List – Review and update</b>  |                          |
| <b>18. Date of the Next Meeting</b>   |                          |

**LESLEY BATES (CLERK TO THE COUNCIL)**

**8 October 2025**