



Council Office

Pearson Road

Sonning RG4 6UL

Monthly Meeting of Sonning Parish Council to be held in the
Pavilion, Pound Lane, Sonning, on Tuesday 9 June 2026 at 7.00pm

AGENDA

- | | |
|---|----------------------|
| 1. Apologies for Absence/Welcome to Visitors | Chairman |
| 2. Minutes of the Last Meeting – To approve May | Chairman |
| 3. Declaration of Interest | Chairman |
| 4. Co-option of new Councillor | Chairman |
| 5. New Cllr Declaration of Interest, Code of Conduct & Written Undertaking | Chairman |
| 6. Correspondence. To receive any correspondence | Chairman |
| 7. Planning. a) List. b) SPC WhatsApp Group c) Neighbourhood Plan Reg 15 Progress | Mrs Ruffle |
| 8. Planning Comments. | Mrs Ruffle |
| <u>105 Pound Lane (261106).</u> Proposed raising of the existing ridgeline onto the main dwelling, installation of roof-mounted solar panels, erection of a single storey front extension to form porch along with changes to fenestration and associated hard and soft landscaping, following the demolition of the existing single storey extension. Proposed demolition of the external staircase, single-storey extension and 2no existing dormers, along with changes to fenestration and the insertion of new rooflights onto existing detached garage | |
| 9. Questions Borough Councillors. | Chairman |
| 10. Parishioners Question Time | Chairman |
| 11. Finance. a) Report Treasurer b) Payment of Accounts (June). c) Annual Internal Auditor Report d) Annual Governance Statement e) Accounting Statement e) Appointment of Internal Auditor for 26/27. g) Noticeboard Repairs. | Mrs Flanagan |
| 12. Highways a) Report b) Street Light c) Beacon Lights, Pound Lane, d) Speed Indicators. (SID) report e) Speed Watch – report. f) Putting People First on our streets, g) Request for A4 Crossing outside Sonning Gardens | Chairman/Mr Draper |
| 13. Recreation & Environment. a) Safety Checks b) Playground Repairs c) Pavilion - Payment/rubbish collection, d) Mowing e) Flagpole f) SLTC Update – Risk Assessment g) ABC Kick football f) Tree Survey Report. | Chairman/Mr Bhardwaj |
| 14. Web site – update on changeover – proposed amendments etc | Mr John |
| 15. Technical Services. a) Safety Checks. b) Bin update-Moorings Rubish c) Towpath Repairs. | Chairman |
| 16. Allotment – Update. | Mrs Flanagan |
| 17. Newsletter Publication | Mrs Ruffle |
| 18. Police & Security | Chairman |
| 19. Action List – Review and update | Chairman |
| 20. Date of the Next Meeting | |

Lesley Bates (Clerk)

3 June 2026

Chairman: Mr Trefor Fisher
Tel: 07789 880072 Email: trefor.fisher@sonning-pc.gov.uk

Clerk: Mrs Lesley Bates
Tel: 01189697753 Email: clerk@sonningpc.gov.uk